

### THE MARRIAGE SUPPER OF THE LAMB

**Rev 19:6** And I heard as it were the voice of a great multitude, and as the voice of many waters, and as the voice of mighty thunderings, saying, Alleluia: for the Lord God omnipotent reigneth.

**Rev 19:7** Let us be glad and rejoice, and give honour to him: for the marriage of the Lamb is come, and his wife hath made herself ready.

**Rev 19:8** And to her was granted that she should be arrayed in fine linen, clean and white: for the fine linen is the righteousness of saints.

**Rev 19:9** And he saith unto me, Write, Blessed *are* they which are called unto the marriage supper of the Lamb. And he saith unto me, These are the true sayings of God.

**Rev 19:10** And I fell at his feet to worship him. And he said unto me, See *thou do it* not: I am thy fellow servant, and of thy brethren that have the testimony of Jesus: worship God: for the testimony of Jesus is the spirit of prophecy.

I have been waiting for this passage in the Revelation. It may have felt like eternity to pass through seven years of tribulation. Now darkness is turned to light, the cares of this world begin to fade. The rejoicing began in the first five verses of this chapter and now it is in full swing as we listen in to so many voices it sounds like a waterfall of voices, thunderous voices saying with enthusiasm "Alleluia"!

"The Lord God omnipotent reigns" We are told in Verse 5 to Praise God. Why? This call to praise comes directly from the throne of God because the Lord Jesus is about to take control of all the Earth. This is a promise that goes all the way back to David. A promise made from God to David that one would be raised up from the Throne of David to rule the world.

#### 2 Samuel 7:16

**(16) And thine house and thy kingdom shall be established for ever before thee: thy throne shall be established for ever.**

But first, we must have a Wedding! It is overseen by the Lord God Omnipotent. There are three things we

need to understand about God.

1. God is **Omnipresent** - His presence is everywhere. He can cross over the boundaries of closed countries like China, North Korea. Nothing can contain Him.
2. God is **Omniscience** - He is All-knowing. Nothing surprises Him because He knows everything already. He knows the heart of man, of you. We should have no guilt because Christ has washed our hearts clean.
3. God is **Omnipotent** - All powerful. He has defeated the forces of darkness in this world and now enjoys the Wedding of His only begotten Son.

Let's read now in Ephesians 5:25-27 about Christ and the Church, His Bride. Paul is talking about relationship that are filled with the Spirit. Husbands that are filled with the Spirit, Wives that are filled with the Spirit. Look at Paul's instructions in this verse. This is why we have marriages here on Earth, it represents the relationship with Christ and His Bride. For the same reason, a ungodly marriage between homosexuals can never be a real marriage. It's a lie, it is an abomination before the Lord. People should be ashamed of being in this ungodly relationship. I see people living in sinful relations and claiming that God is blessing them. They are fools and have deceived themselves. They are in for bad awakening. This type of thinking is a prelude to the false church that approves such activity. I personally believe that there are ministers that are going to split hell wide open because they did not truly believe in Christ and just wanted to please the world.

**Eph 5:25** Husbands, love your wives, even as Christ also loved the church, and gave himself for it;

**Eph 5:26** That he might sanctify and cleanse it with the washing of water by the word,

**Eph 5:27** That he might present it to himself a glorious church, not having spot, or wrinkle, or any such thing; but that it should be holy and without blemish.

John 3:9 and John 17:23-26

Philippians 3:9 The righteousness is the fine linen of the bride but it is not our righteousness but that

of faith in the righteousness in Christ Jesus.

## The Rider on a White Horse

**Rev 19:11** And I saw heaven opened, and behold a white horse; and he that sat upon him *was* called Faithful and True, and in righteousness he doth judge and make war.

**Rev 19:12** His eyes *were* as a flame of fire, and on his head *were* many crowns; and he had a name written, that no man knew, but he himself.

**Rev 19:13** And he *was* clothed with a vesture dipped in blood: and his name is called The Word of God.

**Rev 19:14** And the armies *which were* in heaven followed him upon white horses, clothed in fine linen, white and clean.

**Rev 19:15** And out of his mouth goeth a sharp sword, that with it he should smite the nations: and he shall rule them with a rod of iron: and he treadeth the winepress of the fierceness and wrath of Almighty God.

**Rev 19:16** And he hath on *his* vesture and on his thigh a name written, KING OF KINGS, AND LORD OF LORDS.

**Rev 19:17** And I saw an angel standing in the sun; and he cried with a loud voice, saying to all the fowls that fly in the midst of heaven, Come and gather yourselves together unto the supper of the great God;

**Rev 19:18** That ye may eat the flesh of kings, and the flesh of captains, and the flesh of mighty men, and the flesh of horses, and of them that sit on them, and the flesh of all *men, both* free and bond, both small and great.

**Rev 19:19** And I saw the beast, and the kings of the earth, and their armies, gathered together to make war against him that sat on the horse, and against his army.

**Rev 19:20** And the beast was taken, and with him

the false prophet that wrought miracles before him, with which he deceived them that had received the mark of the beast, and them that worshipped his image. These both were cast alive into a lake of fire burning with brimstone.

**Rev 19:21** And the remnant were slain with the sword of him that sat upon the horse, which *sword* proceeded out of his mouth: and all the fowls were filled with their flesh.

VS 11 That is the way He entered the world the first time. He was meek and lowly. He was the Savior who died for sinners. Now in the verses before us we see Him coming in His great glory. His coming will be the final manifestation of the wrath of God upon a sinful world. The rebellion of Satan, demons, and men is contained, put down, and judged. He puts down all unrighteousness before He establishes His Kingdom in righteousness.

Heaven is opened in chapter 4, verse Rev 4:1, to let John, as a representative of the church, enter heaven where he sees the elders, that is, the church, already there. And here in chapter 19 heaven opens to let Christ exit. The white horse on which He rides is the animal of warfare. When Jesus was on earth, He rode into Jerusalem upon a little donkey which, though an animal of kings, denoted peace, not war.

He is called "Faithful" because He has come to execute the long-time program of God. Remember that the scoffer said, "Where is the sign of His coming?" There is no sign at this point—He is here. He has made good. He is Faithful. He is the *only* One you and I can trust and rest upon.

He is called "True" for He is inherently true. He is not one who just tells the truth, although He does that; He is the bureau of standards of truth. He is the yardstick of truth. He *is* the Truth. How wonderful it is to have Someone in whom to trust in this day when everything we hear is slanted and used as propaganda.

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He has come to “judge and make war”—not to die on a cross again.

“Now his eyes a flame of fire.” Back in chapter 1, verse [Rev 1:14](#), His eyes were *as* a flame, as He walked among the churches, judging them. But now there is a difference—“his eyes a flame of fire” because He has come to judge the earth and put down its unrighteousness.

“Upon his head many diadems” indicates that He will be the sole ruler of this earth. And His rulership is going to be a dictatorship, I can assure you of that. My friend, if you don't love Jesus Christ—if He is not your Savior—and you live to enter this period of His return to the earth, it is going to be a most uncomfortable period for you because Christ is going to be a dictator. A chicken won't peep, a rooster won't crow, and a man will not move without His permission. He is the King of Kings and He is the Lord of Lords.

“And he had a name written, that no man knew.” What is this name that no one knew but Himself? He is given four names here which correspond to the Gospels:

1. “King of kings” corresponds to the Gospel of Matthew, since Matthew presents Christ as the King.
2. “Faithful and True” corresponds to the Gospel of Mark where He is presented as the Servant of God. The important thing about a servant is not his genealogy but his trustworthiness. Is he faithful and truthful? Those are the qualities that are important.
3. “Word of God” repeats what He is called in the Gospel of John: “In the beginning was the Word... And the Word was made flesh ...” ([Joh 1:1](#), [Joh 1:14](#)).
4. What is the name that no one knows? Well, I have a suggestion. Perhaps it corresponds to Luke's Gospel in which He is presented as Jesus, the Son of Man. In our day there is a great familiarity with

that name, both in swearing and in blaspheming and in being overly free and presumptuous with Him. But, my friend, that is a name which you and I are going to probe throughout eternity. He is Jesus, the Son of Man. Do you really know Jesus? Well, no man knoweth the Son but the Father, and here we learn that when He comes, He has a name that no man really knows but Himself.

The apostle Paul, not at the beginning but at the end of his ministry, before his execution, said, “That I may know *him*, and the power of his resurrection, and the fellowship of his sufferings, being made conformable unto his death” ([Php 3:10](#), italics mine). No one knows the Son but the Father. My friend, learning to know Him is one of the things that is going to make heaven *heaven*. He is so wonderful that it is going to take the rest of eternity to really know Him. The folk we meet down here are not very exciting folk when we get to know them, are they? But the more we know Jesus, the more exciting He will be.

In [Joh 14:7](#), [Joh 14:9](#), we read: “If ye had known me, ye should have known my Father also: and from henceforth ye know him, and have seen him [that is, in the Person of the Son]... Jesus saith unto him, Have I been so long time with you, and yet hast thou not known me, Philip? he that hath seen me hath seen the Father; and how sayest thou then, Shew us the Father?”

Then again in that High Priestly Prayer that Christ prayed: “And this is life eternal, that they might know thee the only true God, and Jesus Christ, whom thou hast sent” ([Joh 17:3](#)). When we come to Christ and receive Him as our Savior from sin, we have started to school. When we begin to know Him, we are in kindergarten. Let me make more or less of a confession. Since I have retired from the pastorate, I have set before me a goal: I want to know Jesus better than I do now. I get up every morning and look out the window—I did *this* morning and in Southern California it is foggy—but I say, “Lord, thank You for bringing me to another

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day. I love You. I love You, Lord Jesus, but, oh, You seem to be so far away at times. I want to know You. May the Spirit of God make You real to me.”  
The name Jesus—oh, what it means, and what a person He is!